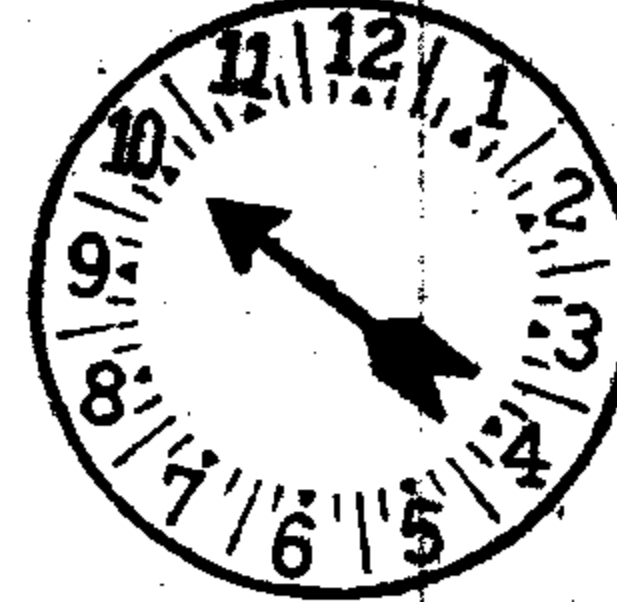


THE STATE OF SOUTH CAROLINA
GREENVILLE
COUNTY OF LAURENS

FILED

OCT 12 1960 A.M.

BOOK 838 PAGE 509



TO ALL WHOM THESE PRESENTS MAY COME:

Mrs. Ollie Farnsworth

R. M. G.

We, Billy M. Tollison and Mary E. Tollison,

SEND GREETINGS:

WHEREAS, the said Billy M. Tollison and Mary E. Tollison are well and truly indebted to B. F. Reeves as evidenced by our note in writing of even date with this mortgage, the terms of which are incorporated therein by reference in the sum of Twenty-five Hundred and No/100 (\$2500.00) Dollars, with interest thereon from date at the rate of six (6%) per cent. per annum, said principal and interest being payable as therein stated,

reference being thereto had will more fully appear.

NOW KNOW ALL MEN, That we the said Billy M. Tollison and Mary E. Tollison,

in consideration of the said debt and sum of money aforesaid, and for the better securing payment thereof, or any renewals thereof, to the said B. F. Reeves,

according to the terms of said note and also in consideration of the further sum of Three Dollars to us the said Billy M. Tollison and Mary E. Tollison

in hand well and truly paid by the said B. F. Reeves, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained sold and released, and by these Presents do grant, bargain, sell, and release unto the said B. F. Reeves, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate and being in Greenville County, South Carolina, about 1 1/2 miles East of Simpsonville, a short distance off the East Georgia Road being lot 62 on plat by H. S. Brockman, Surveyor, September 14, 1948; bounded on the Northwest by undesignated lands for 90 feet, on the Northeast by lot 61 for 180 feet, on the Southeast by Franklyn Avenue for 90 feet and on the Southwest by lot 63 for 180 feet.

The foregoing land was conveyed to mortgagor by deed of mortgagee, of even date to be recorded.

IT IS UNDERSTOOD AND AGREED that the lien of this mortgage is junior to a mortgage given by the mortgagors to Laurens Federal Savings and Loan Association, of even date, to be recorded.

300 Assignments - Corporation No. 10,000,000, 11/2/57

RECORDED AND INDEXED OF RECORD
DATE OF RECORDING
R. M. G. FOR GREENVILLE COUNTY, S. C.
AT 12 O'CLOCK P. M. NO. 11/2/57